STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee  Committee to Elect Ethan  Ashley 3423 Marigny Street  New Orleans, LA. 70122	2. Date of this Statement 5 / 12 / 2016	5/0
3423 Marigny Street	3. Estimated Membership	·
New Ocleans, LA. TOIZ	4. Amended Statement?	4
Check If: New Committee	YesNo	#892790 #T000
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
a. Name  b. Position  c. Address  P. O. BOX 872461 New Orleans, LA. 7018		
Jason W. Hughes Chairperson P.O. Box 872461 New Orleans, LA. 7018; Ashton M. Jackson Treasurer 743 Delachaise St. New Orleans, LA 7911		
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)		
Ashton M. Tackson 743 Delachaise St. New Orleans, LA. 7\$115		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
Ethan Ashley		School Board District 2 Orleans
9. a. Name of Person Preparing Report Ashton M.	TACKSON	
b. Daytime Telephone 504, 491, 4214  10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information		
and belief.		
This 12 day of MAY , 201		ණ දින් න <del>7</del>
Signature of Committee Chairperson		04. 7/5. 8525 ime Telephone Number
A service and person	Dayt	ine raepione number
Signature of Committee Treasurer, if any		04. 491. 4214 ime Telephone Number